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Doc#: 1408557072 fee: \$52.00

Date: 03/26/2014 09:03 AM Pg: 1 of 3

Cook County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

4728

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
US BANK NATIONAL
ASSOCIATION
1133 RANKIN STREET
SUITE 100
ST PAUL, MN 55116
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 605 12109 Doc. ID# 64802267252068100
Commitment# 1018121

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 101 SOUTH MARINCO AVE., 4TH FLOOR PASADENA, CA. 91101,
hereby grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W. WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 5/22/09, executed by:
VINCENT SALGADO and GUADALUPE SALGADO, Mortgagor as per MORTGAGE recorded
as Instrument No. 916112038 on 6/10/09 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 13311070170000, COOK COUNTY TREASURER
Original Mortgage \$311,660.00
7104 W BELDEN AVENUE, CHICAGO, IL 60707

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

FHA# 137-4482862

AMS# 5012145

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12109 Doc. ID# 64802267252068100
Recording requested by:

Dated: JUN 07 2013 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP


By 
Melissa Gomez, Assistant Vice President

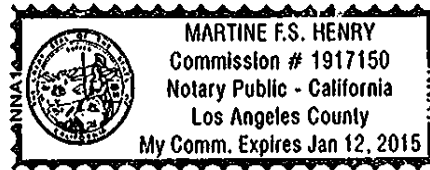
State of California
County of Los Angeles

On JUN 07 2013 before me, Martine F. S. Henry, Notary Public, personally
appeared Melissa Gomez, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
Martine F. S. Henry



Prepared by: Lisa Nix
101 SOUTH MARENGO AVE., 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3550

Los Angeles County Clerk's Office

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Doc ID#64802267252068100
Salgado

LEGAL DESCRIPTION

STREET ADDRESS: 7104 W. BELDEN AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-31-107-017-0000 LEGAL DESCRIPTION: LOT 2 (EXCEPT THE WEST 16 FEET) AND THE WEST 13 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 8 TO 13 (EXCEPT THE NORTH 20 FEET OF SAID LOTS 8 AND 9, THERETOFORE DEDICATED FOR ALLEY) AND VACATED ALLEY LYING BETWEEN LOTS, IN BLOCK 8 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office