

# UNOFFICIAL COPY



Doc#: 1408504045 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/26/2014 10:53 AM Pg: 1 of 3

130366813080

MAIL TO:  
GOLOTA & Assoc. PC.  
5910 N. Milwaukee Ave.  
CHICAGO IL 60646  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 25 day of February 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Mieczyslaw Solinski (6620 W Gunnison St, Harwood Heights, IL 60765)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-14-308-016-1462

PROPERTY ADDRESS(ES): 8894 Knight Avenue Unit 213, Des Plaines, IL, 60016

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

Alle Oller 3-4-2014  
City of Des Plaines

### REAL ESTATE TRANSFER

03/05/2014



COOK	\$32.75
ILLINOIS:	\$65.50
TOTAL:	\$98.25

09-14-308-016-1462 | 20140201604296 | RAQRPS

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**Fannie Mae a/k/a Federal National Mortgage Association**

Katherine G. File

By: Pierce & Associates, P.C.  
As Attorney in Fact  
Katherine G. File

STATE OF ILL )  
COUNTY OF COOK ) SS

I, **Brooke A. Cowan** the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Katherine G. File**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 15 day of February, 2014.

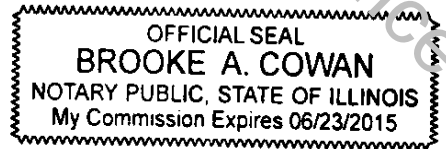
Brooke A. Cowan

NOTARY PUBLIC

My commission expires

12/31/15

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

MIECZYSLAW SOLINSKI  
6620 W. GUNNISON ST.  
HARWOOD HTS, IL 60706

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ATTORNEYS' TITLE GUARANTY FUND, INC.

Exhibit A

## LEGAL DESCRIPTION

**Permanent Index Number:**

Property ID: 09-14-308-016-1462

**Property Address:**

8894 Knight Ave., Unit 213  
Des Plaines, IL 60016

**Legal Description:**

Unit G213 in the Ballant Point Condominium, as delineated on a Survey of the following described real estate:  
Part of the Southwest 1/4 of the Southwest 1/4 and part of the Southeast 1/4 of Section 15, Township 41  
North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as  
Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No.  
25261198 and filed with the Registrar of Titles as Document No. 3133750, together with its respective  
undivided percentage interest in the common elements.

Property of Cook County Clerk's Office