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Doc#: 1408504039 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2014 10:42 AM Pg: 1 of 3

MAIL TO:

Anthony N. Panuzis
2512 W Irving Park
Chicago, IL 60618

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

130366811741

THIS INDENTURE, made this 27 day of December, 2013., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Manuel Guerrero and Eleazer Guerrero** (2244 W Irving Park, Chicago 60618, County of Cook, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

** AS Tenants by the entirety.*
SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described with the appurtenances, unto the part of the second part, their heirs and assigns forever.

S Y
P 3
S A
SC V
INT X

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-33-104-022-0000

PROPERTY ADDRESS(ES): 2311 North Latrobe Avenue, Chicago, IL, 60639

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Title Search Department

REAL ESTATE TRANSFER	03/04/2014
COOK	\$97.50
ILLINOIS:	\$195.00
TOTAL:	\$292.50

REAL ESTATE TRANSFER	03/04/2014
CHICAGO:	\$1,462.50
CTA:	\$585.00
TOTAL:	\$2,047.50

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Fannie Mae a/k/a Federal National Mortgage Association



By: Pierce & Associates, P.C.

As Attorney in Fact


~~Katherine G. File~~

Andrew J Nelson

STATE OF IL)
COUNTY OF Cook) SS

I, BROOKE A. COWAN the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Andrew J Nelson, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 27 day of December, 2013



NOTARY PUBLIC

My commission expires

12/23/15

This Instrument was prepared by
Aaron Simmons/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Mannel J. Guevora
2311 N La Grange Ave
Chicago, IL 60679

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EXHIBIT A

LOT 8 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 4, 5 AND 6 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 12 IN THE COUNTY CLERKS DIVISION OF THE EAST 3/4 OF SECTION 33 AFORESAID LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD OR GRAND AVENUE IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office