

UNOFFICIAL COPY

Doc#: 1408508009 fee: \$54.00
Date: 03/26/2014 03:35 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

1462-54793
3084

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THOMAS PEREZ ("Mortgagee"), an individual residing in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES KARFIS a/k/a JIMMY KARFIS of 4070 Greenacre Drive, Northbrook, Illinois 60062 and KONSTANTINOS KARFIS a/k/a GUS KARFIS of 3841 W. Touhy Avenue, Lincolnwood, Illinois 60712, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 3rd day of May, 2011, and recorded in the Recorder's Office of Cook County, Illinois as document No. 1113844000 on May 18, 2011, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number: 13-25-326-002-0000

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LEGAL DESCRIPTION

LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT PART TAKEN FOR THOMAS STREET) IN BLOCK 6 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Premises: 2436 N. Milwaukee Avenue, Chicago, IL 60647
Permanent Real Estate Index Nos.: 13-25-326-002-0000, 13-25-326-003-0000, 13-25-326-004-0000 and 13-25-326-005-0000

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Address of Premises: 2436 N. Milwaukee Ave., Chicago, IL 6067

IN WITNESS WHEREOF this 4h day of October, 2012.

THOMAS PEREZ

By 

Michael Elman, his Attorney

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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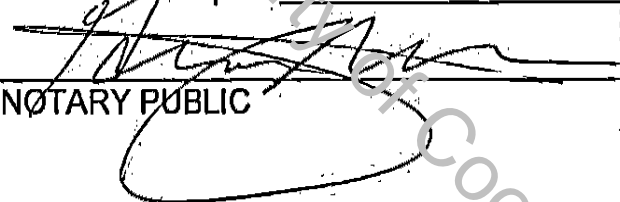
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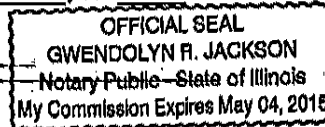
State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Thomas Perez and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th of October, 2012.

Commission expires _____, 20____.


 NOTARY PUBLIC



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