

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF**

*H25333547*

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**LEE W LONDON AND SHIRLEY R LONDON, HUSBAND AND WIFE**

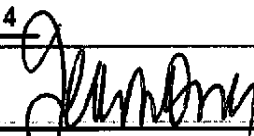
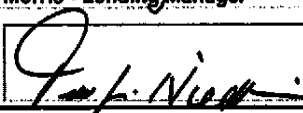
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 2ND day of MARCH, 2004 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. 0408301223 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**LOT 9 IN BLOCK 2 IN BUCKINGHAM'S 2ND ADDITION TO LAKE VIEW, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-217-008-0000

Address of premises: 3747 NORTH CLIFTON CHICAGO, IL 606130000

Witness hands and seal this 13TH day of MARCH, 2014

  
\_\_\_\_\_  
Jean Morris - Lending Manager  
  
\_\_\_\_\_  
Todd J. Niedermeyer - Senior VP/COO

# UNOFFICIAL COPY

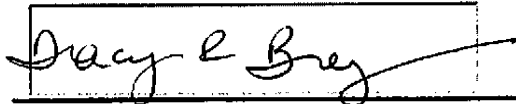
STATE OF ILLINOIS

COUNTY OF DUPAGE

I **TRACY R BREYER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeyer personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

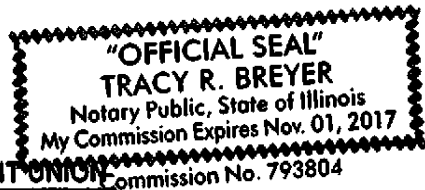
GIVEN under my hand and official seal, this 13TH day of MARCH, 2014.

My commission expires: 11/01/2017



**TRACY R BREYER** NOTARY PUBLIC

RELEASE DEED  
By Corporation



**HEALTHCARE ASSOCIATES CREDIT UNION**  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

LEE W LONDON  
SHIRLEY R LONDON  
3747 NORTH CLIFTON AVE  
CHICAGO, IL 60613-3831

MAIL TO

LEE W LONDON  
SHIRLEY R LONDON  
3747 NORTH CLIFTON AVE  
CHICAGO, IL 60613-3831