

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



Send Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
336 GRAND REGENCY BLVD  
BRANDON, FL 33510

Doc#: 1408513004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/26/2014 08:45 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #0007937410S "GARAY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by ABRAHAM GARAY MARRIED TO LETICIA GARAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR METRO CENTER MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 11/14/2003 Recorded: 12/04/2003 in Pool/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333814164, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-14-302-018-1091

Property Address: 736 W DEMPSTER STREET AG7, MOUNT PROSPECT, IL 60056-6122

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III  
On March 10th, 2014

By: \_\_\_\_\_  
Taylor Meadows, VP & Asst Secy,  
Administrative Services Division



S 4  
P 3  
S A  
M 4  
SC 4  
E 4  
INT 2/10

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RELEASE OF MORTGAGE Page 2 of 2

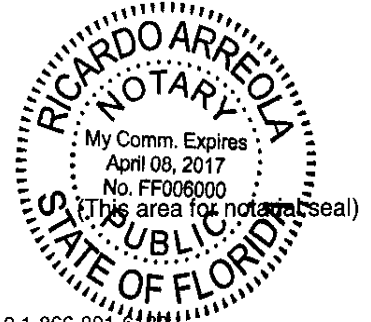
STATE OF Florida  
COUNTY OF Hillsborough

On March 10th, 2014, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Taylor Meadows, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RICARDO ARREOLA  
Notary Expires: 04/08/2017 #FF006000



Prepared By:  
Taylor Meadows, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office

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## Exhibit "A"

Commitment Number: 190455WST\*REV 11/13/

*Scheder*

The land referred to in this Commitment is described as follows:

### PARCEL 1:

UNIT 736.7 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 04007694.

RESTRICTED