UNOFFICIAL COMMILITY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

- Wheก Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 Doc#: 1408515078 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/26/2014 02:22 PM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx598121 "GRAVES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JAMES B GRAVES AND PHYLLIS M ONEILL HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/12/2007 Recorded: 07/12/2007 in Book/Ree'/Liber: N/A Page/Folio: N/A as Instrument No.: 0720544084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-01-420-017-0000

Property Address: 5701 N ROCKWELL ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / 3 P 3/4 SC / NT / NT /

1408515078 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

PNC \mathcal{Q} ANK, NATIONAL ASSOCIATION, AS SUOn	ICCESSOR BY MERGER TO NATIONAL CITY BANK
MAR 0 4 2614	
By: / / /	
Pam Stefanski, Authorized Representative	

STATE OF Ohio COUNTY OF Cuyahoga

On MAR 0.4 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES

/Nőtary Expires: 05/3**0**/2017

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Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATION L.). SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1408515078 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 19 IN BLOCK 20 IN W.F. KAISER AND CO.'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF LOT "D" LYING WEST AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT NO. 9185287 TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 19 EXTENDED EASTERLY IN BLOCK 20 BEING W.F. KAISER AND CC.S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5704 N. ROCKWELL ST., CHICAGO, IL 60659

Permanent Index No.: 13-01-422-017-0000

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