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PROPERTY TITLE
14085180310

Doc#: 1408518031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2014 09:49 AM Pg: 1 of 3

MAIL TO: Aditya Bhargava
Sangeeta Bhargava
811 Long Meadow Dr.
Schaumburg, IL 60193
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12 day of March, 2014, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Aditya Bhargava and Sangeeta Bhargava**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

* as joint tenants

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **07-27-307-018-0000**
PROPERTY ADDRESS(ES): **811 Long Meadow Drive, Schaumburg, IL, 60193**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		03/24/2014
	COOK	\$153.75
	ILLINOIS:	\$307.50
	TOTAL:	\$461.25

07-27-307-018-0000 | 20140301602131 | 3GVWDJ

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX
24053 \$307.50

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Federal Home Loan Mortgage Corporation



By Pierce & Associates, P.C. as
Attorney in Fact
~~Katherine G. File~~
Andrew J. Nelson

STATE OF ILL)
COUNTY OF COOK) SS

I, Brooke A. Cowan a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Andrew J. Nelson, personally known to me to be the
Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and
deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 12 day of MARCH, 2014.


NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By: Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Aditya Bhargava
811 Long Meadows Dr
Schaumburg, IL 60193

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EXHIBIT A

LOT 74 IN PHEASANT WALK, BEING A RESUBDIVISION OF LOT 18252 IN SECTION 2,
WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION
27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1977 AS DOCUMENT NUMBER 23815304, IN
COOK COUNTY, ILLINOIS.

Commonly Known As: **811 Long Meadow Drive, Schaumburg, IL 60193**

Property of Cook County Clerk's Office