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SPECIAL WARRANTY DEED

Statutory (Illinois) (LLC. to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



1408529093 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/26/2014 04:36 PM Pg: 1 of 3

(The Above Space for Recorder's Use Only)

A41401526 QL THIS AGREEM ENT, made this 18th day of March, 2014, between Galaxy Sites, LLC, a Limited Liability Company created and existing under me by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, 820 Church Street, su to 200, Evanston, IL 60201, party of the first part, and Yasmin, kizilbash, 6030 N. Sheridan Rd., Unit 1805, Chicago, IL 60660, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of TEN and -----no/100Dollars is hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the members of 'aid company, by these presents does REMISE, REILEASE, ALIEN and CONVEY unto the party of the second part, and to his/her/t-eir heirs and assigns, FOREVER, all the following described real estate, situated in the County of Peoria, State of Illinois known and described as follows, to wit: (See attached for legal description of the real estate).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rest, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first yarr, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/hei/tbeir heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or ander it, it WILL WARRANT AND DEFEND, subject to: (a) covenants, easements, conditions and restrictions of record, (b) perty wall rights, easements and restrictions, if any, (c) building, zoning, and health code violations, if any, and administrative proceedings and legal proceedings pending as a result thereof, if any, (d) general property taxes and special assessments due for the year 2013 and subsequent years.

Permanent Real Estate Number(s): 14-05-214-035-1212

Address(es) of real estate: 6030 N. Sheridan Rd., Unit 1805, Chicago, Illinois. (6 6 6

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, and attested by its Asst. Secretary, this 18th day of March, 2014.

Galaxy Sites, LLC,

By: Urban Visions, Inc.- Its managing member

Secretary

This instrument was prepared by: Brian A. Burak, Esq., 3116 RFD, Long Grove, IL 60047

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UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jay Lapat, personally known to me to be the Secretary of the Corporation, and Stanley Engelsen personally known to me to be the Asst. Secretary, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of March, 2014.

Commission expires 06-14 20 15 Example Bri

Place Seal Here

OFFICIAL SEAL ESPERANZA BAKER Notary Public - State of Illinois My Commission Expires Jun 14, 2015

Prepared by: Brian A. Burak, Esq. 3116 RFD Long Grove, IL 60047

REAL ESTATE TRANSFER

03/26/2014

\$262.50 CHICAGO:

CTA:

\$105.00

TOTAL:

\$367.50

14-05-214-035 1212 | 20140301603541 | NTAJ3T

Subsequent taxes & Return to:

Yasmin Kizilbash

6030 N. Shoridan Avenue

Unit 2202

Chicago, IL 60660

C/6/4'50/4 REAL ESTATE TRANSFER

ILLINOIS:

\$35.00

TOTAL: 212 | 20140301603541 | Z7P866

COOK

Mail Deed to:

Motlagh Law Office P.C. 2803 Butterfield rd. Suite 170 Oak Brook, IL 60523

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UNOFFICIAL COPY

Address Given:

6030 N. Sheridan Road, Unit 1805

Chicago, IL 60660

Property Tax No(s).: 14-05-214-035-1212

Legal Description:

UNIT NUMBER 1805 IN THE 6030 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SALE LOT 2, BEING ALSO THE EASTERLY LINE OF A 15 FOOT PUBLIC ALLEY, A DISTANCE OF 28.56; THENCE EASTERLY PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE O 12.86 FEET; THENCE EAS I ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTALCES; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE, THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 F. ET. FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET, THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR OURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIST "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.