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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

The City of Chicago, A Muni Corp.

Plaintiff,

VS.

IFTIKHAR QURESHI

Defendant,



Doc#: 1408533049 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2014 08:48 AM Pg: 1 of 3

**Docket Number: 12DS54716L
Issuing City Department:
BUILDINGS**

RECORDING OF FINDINGS, DECISION AND ORDER

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

IFTIKHAR QURESHI
8522 S GIVINS CT
CHICAGO, IL 60620

PIN #: 20-33-308-009-0000 / 20-33-308-010-0000 / 20-33-308-011-0000.

Legal Description: See Attached

**ROBERTS & WEDDLE, LLC
309 W. Washington St. Suite 500
Chicago, IL 60606
312-589-5800**

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DOAH - Order

(1/00)



IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,)	Address of Violation:
v.)	8522 S Givins Court
Qureshi, Iftikhar)	Docket #: 12DS54716L
9S220 S FRONTAGE RD APT 102)	Issuing City
WILLOWBROOK, IL 60527)	Department: Streets and Sanitation
and)	
Qureshi, Iftikhar)	
9128 S COMMERCIAL AVE)	
CHICAGO, IL 60617)	
)	
, Respondents.)	

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	54716L	1	7-28-120(a) Uncut weeds.	\$1,200.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Respondent being found liable by default has 21 days from the above stamped mailing date to file a petition with the Department of Administrative Hearings, to vacate (void) this default for good cause.

Rafael Reyna

ENTERED: _____	98	Oct 31, 2012
Administrative Law Judge	ALO#	Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Blaylock 1-23-2013
 Authorized clerk Date

Above must bear an original signature to be accepted as an Certified Copy

12DS54716L
Page 1 of 1

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SPECIAL WARRANTY DEED

MAIL TO: G. CZAROSKI
3501 E. 106th St. #208
Chicago, IL 60617

Doc#: 0425414089
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/10/2004 09:47 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Iftikhar Qureshi
138 Waterford
Willowbrook, IL 60521

RECORDER'S STAMP

THE GRANTOR: BANK ONE, N.A., AS TRUSTEE, created and existing under and by virtue of the laws of the State of _____ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: IFTIKHAR QURESHI
138 WATERFORD, WILLOWBROOK, ILLINOIS 60521

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 31, 32, AND 33 IN BLOCK 4 IN COLE AND COREY'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-33-308-009-0000
20-33-308-010-0000
20-33-308-011-0000

FIRST AMERICAN
File # 103014

Property Address: 8518 S. GIVINS COURT, CHICAGO, ILLINOIS 60620

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.