



Chicago Title Insurance Company  
**SPECIAL WARRANTY DEED**  
(Corporation to Individual)

Doc#: 1408535091 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/26/2014 01:46 PM Pg: 1 of 3

**THIS INDENTURE**, made this 10<sup>th</sup> day of FEBRUARY, 2014, Between U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA4 TRUST, duly authorized to transact business in the State of ILLINOIS, party of the first part, and SEAN P. MAHONEY, party of the second part, (GRANTEE'S ADDRESS) 1428 W. WALTON STREET 3S, CHICAGO, ILLINOIS 60642.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17- 05-315-054-1008  
Address(es) of Real Estate: 1428 W. WALTON STREET UNIT 3S, CHICAGO, ILLINOIS 60642


Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**



**BOX 15**

FIDELITY NATIONAL TITLE 51012218  
172

S Y  
P 3  
S N  
SC V  
INT OR

REAL ESTATE TRANSFER		03/07/2014
	CHICAGO:	\$1,001.25
	CTA:	\$400.50
	<b>TOTAL:</b>	<b>\$1,401.75</b>

17-05-315-054-1008 | 20140201605330 | PS00LQ

REAL ESTATE TRANSFER		03/07/2014
	COOK:	\$66.75
	ILLINOIS:	\$133.50
	<b>TOTAL:</b>	<b>\$200.25</b>

17-05-315-054-1008 | 20140201605330 | SPEYZZ

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its DOC. CONTROL OFFICER the day and year first above written.

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA4 TRUST  
BY: SELECT PORTFOLIO SERVICING, INC.  
F/K/A FAIRBANKS CAPITAL CORP.  
AS ATTORNEY-IN-FACT



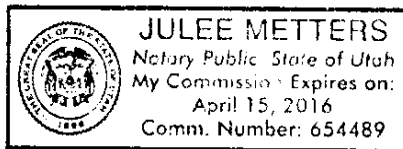
By Paul Douglas - 10-14  
Paul Douglas, Doc. Control Officer

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of FEBRUARY, 2014.

Julee Metters (Notary Public)



**Prepared By:** Renee Meltzer Kalman  
20 N. Clark St. Suite 2450  
Chicago, Illinois 60602

**Mail To:**  
SEAN MAHONEY  
1428 W. WALTON STREET UNIT 3S  
CHICAGO, ILLINOIS 60642

**Name & Address of Taxpayer:**  
SEAN MAHONEY  
1428 W. WALTON STREET UNIT 3S  
CHICAGO, ILLINOIS 60642

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FIDELITY NATIONAL TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051012218 UCH

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3S, IN 1428 WEST WALTON CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN COUNTY CLERK'S DIVISION OF PART OF THE NORTH HALF OF BLOCK 22, IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 15, 2007 AS DOCUMENT 0704615151, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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