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Doc#: 1408644075 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 04:25 PM Pg: 1 of 4

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan#: 0596781252
PIN#: 11-31-204-011-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
7078 N WOLCOTT UNIT 2
CHICAGO, IL 60626

NSBTA BANKRUPTCY ABB6192498 CPA_CVRPG.ptk

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #: 0596781252 "SECCOMBE"
SELLER'S LENDER ID#: 261
POOL #: 261

MERS #: 100162500045285245 SIS #: 1-888-379-6377

Date of Assignment: February 19th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: DEBRA C. SECCOMBE, MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL
Date of Mortgage: 08/03/2005 Recorded: 08/18/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0523047025 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11-31-204-011

Property Address: 7078 N. WOLCOTT #2, CHICAGO, IL 60626

Legal: UNIT 7078-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTLE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515203057, IN PART OF SECTIONS 31 AND 32 AND ALL OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$89,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BDS*BDSNATN*02/19/2014 01:48:35 PM* NATTO1NATNA0000000000000059811* ILCOOK* 0596781252 ILSTATE_MORT_ASSIGN_ASSN **LPNATN*

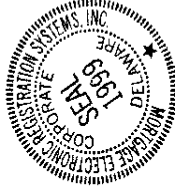
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS

On 2-20-2014

By: Susan Lindhorst
Susan Lindhorst,
Assistant Secretary

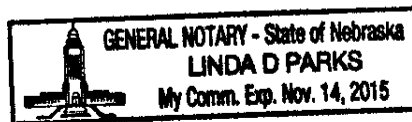


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 2-20-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
Linda D Parks
Notary Expires: 11-14-15



(This area for notarial seal)

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 68361 1-888-480-2432

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Property of Cook County Clerk's Office



BORR: SECCOMBE
Document: Assignment ()

LOAN #: 0596781252

FUND DATE:
09/01/10



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