UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc#: 1408644004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2014 10:23 AM Pg: 1 of 3

For Use By

6155 MARSHA'LL CONDOMINIUM ASSOCIATION,)
Ciairnant,) Release of Lien
v. JOHN KELLY AND JOHN RUTLEDGE,)) Document No.) 0831915064) Case No. 08 M1 728666
Debtor(s).))

6155 Marshall Condominium Association, hereby files a Release of Lien on Document No. 0831915064.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on November 14, 2008, in the amount of \$3,215.19 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 6155 Marshall, #201, Chicago Ridge, IL 60415

Permanent Index Number: 24-17-103-035-1003

IS HEREBY RELEASED.

6155 MARSHALL CONDOMINIUM ASSOCIATION

BA:

Julie A. Jacobson

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STATE OF ILLINOIS)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for 6155 Marshall Condominium Association, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Julie A. Jacobson

Subscribed and sworn to before me

On March 24, 2014

Notary Public

RHONDA K CARLSON OFFICIAL SEAL Notary Public, State of Hilinois My Commission Expires May 06, 2017

MAIL TO:

JOY PINTA JACOBS & PINTA 77 West Washington Street, Suite 1005 Chicago, IL 60602

This instrument prepared by:
Julie A. Jacobson
Kovitz Shifrin Nesbit
750 West Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

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UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6155 WEST MARSHALL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22472149, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

