

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 11033650/4
MERS ID#: **100786811023650449**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN MOORE AND ANGELA RACCAGNO MOORE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 1031450074
Date of Note: 10/25/2010 Original Recording Date: 11/10/2010
Property Address: 1140 WEST NEWPORT AVENUE UNIT D CHICAGO, IL 60657

Legal Description: See exhibit A attached
PIN #: 14-20-408-047-0000 County: Cook County, State of IL

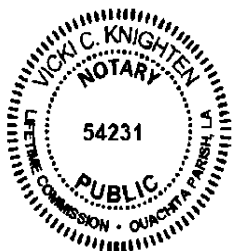
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/26/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1103365044

Exhibit A

Parcel 1: The Southwesterly 14.25 feet of the Northeasterly 71.68 feet of the following described property: that part lying Southwesterly of a line drawn perpendicular to the Easterly line at a point 113.23 feet Northeasterly of the Southeasterly corner, as measured along said Easterly line of the following described property that part of Lot 4 in Assessors Divisions of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which lies 25.0 feet Southwesterly and parallel with and 25.0 feet Northwesterly of and parallel with the following described line; beginning at a point in the South line of said Lot 4, said point being 201.80 feet East of the West line of said lot 4; thence Northeasterly along a line which forms an angle of 62 degrees 53 minutes 08 seconds with the South line of said Lot 4, as measured from East to Northeast, a distance of 301.20 feet; thence Northeasterly on a 2 degree curve to the left 725.0 feet to a point on the North line of said Lot 4, said point being 585.50 feet East of the West line of said Lot 4 (excepting therefrom that part which lies South of the North line of West Newport Avenue), In Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress for the benefit of Parcel 1 over and across the Ingress and Egress Area and over and upon the area noted driveway and walkway area as set forth in declaration dated April 24, 1990 and recorded April 27, 1990 as document no. 90193130 and as created by deed by American National Bank and Trust Company, as trustee to John M. Daniels, recorded as Document No. 50444177.