

**RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS)**

UNOFFICIAL COPY

Doc#: 1408657100 fee: \$50.00
Date: 03/27/2014 12:57 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and a **Subordination Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Steven Moravec**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** bearing the date of **October 29, 2008** and recorded **November 17, 2008** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0832208008** and a **Subordination Agreement** bearing the date of **October 18, 2010** and recorded **January 25, 2011** in the Office of the Recorder of Cook County, in the State of Illinois as document number **1102516024** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 IN SUB BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

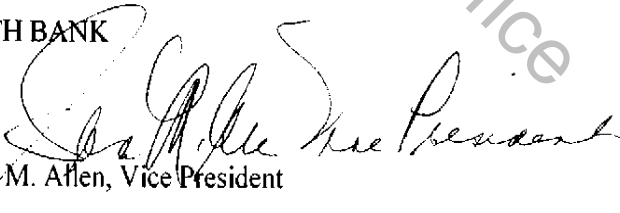
IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 7th day of February 2014.

Permanent real estate index number(s): **14-32-214-020-0000**
Address(es) of premises: **2117 N. Clifton, Chicago, IL 60614**


Return To:

North Bank
431 N. Clark St.
Chicago, IL 60654
Attn: Joan M. Allen,
Vice President

NORTH BANK

BY: 
Joan M. Allen, Vice President

ATTEST:

BY: 
Charles A. Bonniwell, Secretary

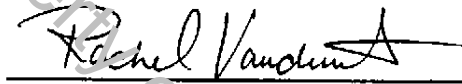
This instrument was prepared by Joan M. Allen, North Bank, 431 N. Clark St., Chicago, Illinois 60654.

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Rachel Vandervort**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of February 2014.



Notary Public



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