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Recording Requested By:
Nationstar Mortgage



Doc#: 1408615069 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 11:03 AM Pg: 1 of 3

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



RELEASE OF MORTGAGE

Nationstar Mortgage #:0597435585 "SUNDBERG" Lender ID:472 Cook, Illinois
MERS #: 10011320184374088 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CODY JOED SUNDBERG SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 05/28/2008 Recorded: 07/08/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0819005144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-331-012-0000, 14-31-331-026-0000
Property Address: 2105 W. CONCORD PL, #3, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND/OR ASSIGNS

On MAR 21 2014

By: *René M Clay*
RENE M CLAY, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On **MAR 21 2014**, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


NICOLE J SCHMUNK
Notary Expires: 02/13/2018

(This area for notarial seal)

Prepared By:
Carmella Latham, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0184374088

Date: MAY 28, 2008

Property Address: 2105 W. CONCORD PL. #3, CHICAGO, ILLINOIS 60647

EXHIBIT "A"

Unit No. 3 in 2105 W. Concord Condominium, as delineated on a plat of survey of the following described tracts of land: Lots 53, 54 and 55 and the East 16 2/3 feet of Lot 52 (except that part of said Lots taken for the Metropolitan West Side Elevated Railroad Company) in Johnson's Addition to Chicago, a subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of Unsubdivided Lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, ALSO The South 32.50 feet of the East 16 2/3 feet of Lot 52, the South 32.50 feet of Lot 53, the South 31.25 feet of Lots 54 and 55 in Johnson's Addition to Chicago, a subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of Unsubdivided Lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "B" to the declaration of condominium ownership recorded July 12, 2007 as document No. 0719315112, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

A.P.N. # : 14-31-331-012-0000 &