

UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage



1408615033

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1408615033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 09:53 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0607252251 "ANDERSON" Lender ID: ATL Cook, Illinois
MERS #: 100015700059936910 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROBERT G ANDERSON, AND JOAN ANDERSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 10/25/2005 Recorded: 11/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531855016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 10 IN BLOCK 1 IN WINSTON KNOLLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 23 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, APRIL 14, 1969 AS DOCUMENT 20809713 IN COOK COUNTY, ILLINOIS.

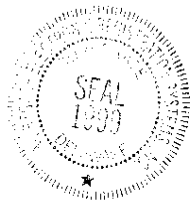
Assessor's/Tax ID No. 0220303010
Property Address: 885 PARK LN, HOFFMAN ESTATES, IL 60195-1423

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS

On MAR 21 2014

By *Rene M Clay*
RENE M CLAY, Assistant Secretary



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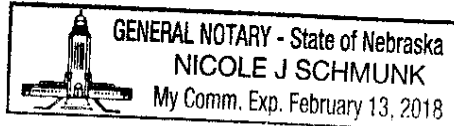
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

MAR 21 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:
Carmella Latham, Nationstar Mortgage, 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office