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Doc#: 1408616005 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 10:11 AM Pg: 1 of 5

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan#: 0597961556
PIN#: 16-21-205-012-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
1215 S 49TH CT
CICERO, IL 60804

NSBTA BANKRUPTCY ABB6210235 CPA_CVRPG.ptk

S Yes
P 5
S ✓
M No
SC Yes
E Yes
INT ✓

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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #: 0597961556 "MEDINA"

MERS #: 100175200002958778 SIS #: 1-088-670 6377

Date of Assignment: February 27th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. at PO BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: MARGARITA MEDINA, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.
Date of Mortgage: 03/21/2006 Recorded: 08/15/2006 as Instrument No.: 0610628120 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-21-205-012-0000

Property Address: 1215 SOUTH 49TH COURT, CICERO, IL 60804

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$168,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

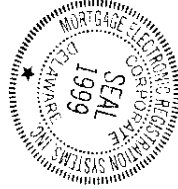
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

On 2-27-2014

By: Susan Lindhorst
Susan Lindhorst
Assistant Secretary

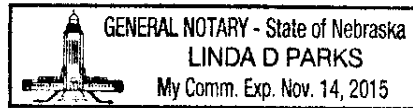


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 2-27-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
Linda D Parks



Notary Expires: 11-14-15

(This area for notarial seal)

Prepared By:

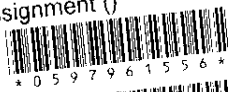
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361-1-838-480-2432

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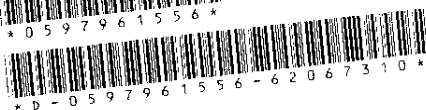
Property of Cook County Clerk's Office

BORR: MEDINA LOAN #: 0597961556
Document: Assignment ()

FUND DATE:
07/01/12



* 0 5 9 7 9 6 1 5 5 6 *



* b - 0 5 9 7 9 6 1 5 5 6 - 6 2 0 6 7 3 1 0 *

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Exhibit "A"

LOT 12 IN BLOCK 3 IN GRAND LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION
OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel ID Number: 16-21-205-012-0000

which currently has

Loan # 0597961556

Property of Cook County Clerk's Office