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Doc#: 1408617042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 02:58 PM Pg: 1 of 2

Prepared by & After Recording
Return to:

Deborah Lambdin
Eastern Savings Bank, fsb
11350 McCormick Road
EP II, Suite 200
Hunt Valley, MD 21031

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Albert J. Tomasello and Sandra A. Tomasello**, dated **October 20, 2005**, Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **20th of October, 2005** and recorded **October 27, 2005** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0530027042**, said Mortgage secured by the premises therein described, situate in **Cook County**, Illinois as follows, to-wit:

Legal Description:

PARCEL 2: LOT 23 IN BLOCK 1 IN VOLK BROTHERS MONTROSE'S RIDGE BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6431 Forest Preserve Dr, Harwood Heights, IL 60706

Parcel Number: 13-18-202-008-0000

This release does not relate to the security of property at 1911 N Natoma Avenue, Chicago, IL 60707.

S yes
P 2
C N
N N
CC yes
E yes
INT am

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested or witnessed to this 6th day of March, 2014.



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Deborah Lambdin
Deborah Lambdin

By: Chris Johnson

Chris Johnson
Senior Vice President

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Chris Johnson, personally known to me to be the Senior Vice President for Eastern Savings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Senior Vice President, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal 6th day of March, 2014.

Michael N. Milich
Notary Public

My Commission expires:

