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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 09:57 AM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH COMMUNITY BANK** does hereby certify that a certain Mortgage, bearing the date **06/29/2001**, made by **JESSICA TAMPAS**, to **Original Beneficiary Name: NORTH COMMUNITY BANK**, on real property located in **Cook County Recorder**, State of **Illinois**, with the address of **Property Address: 312 N. MAY STREET UNIT 104, CHICAGO, IL, 60607** and further described as:

Parcel ID Number: **PIN: 17-08-408-005-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0010596015**, on **07/06/2001**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0010596015
Description/Additional information: **See attached.**
Loan Amount: **Undisclosed Amount**
Current Beneficiary Address: **3639 N. BROADWAY STREET, CHICAGO, IL, 60612**

Dated this **03/21/2014**
Lender: **NORTH COMMUNITY BANK**

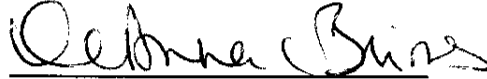

By: **Brenda Latorre**
Its: **Assistant Vice President**

Handwritten notes:
Yes
3
n
n
Yes
Yes
ad

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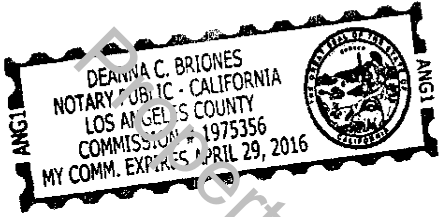
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **March 21, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



County of Cook County Clerk's Office

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PARCEL 1: UNIT 104, IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334

Property of Cook County Clerk's Office