

UNOFFICIAL COPY

Recording Requested By:
JPMORGAN CHASE BANK N.A.



When Recorded Return To:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
42549708-IL31-Cook County

24783



Doc#: 1408617034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 01:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #625487341-1 "3631-41 DICKENS" Lender ID:324/1697006395 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain mortgage, made and executed by 3631-41 DICKENS, LLC, A ILLINOIS LIMITED LIABILITY COMPANY, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/13/2004 Recorded: 07/01/2004 as instrument No.: 0418329092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING Dated: 09/18/2013 Recorded: 10/03/2013 as Instrument No.: 1327615008, between FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA and FANNIE MAE, Loan Amount: \$1,500,000.00

Legal:

PARCEL 1:

THE WEST 6 FEET 3 INCHES OF LOT 15 AND ALL LOTS 16, 17 AND 18 IN BLOCK 8 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12 1/2 FEET OF LOT 13 AND ALL OF LOTS 14 AND 15, (EXCEPT THE WEST 6 FEET 3 INCHES OF LOT 15) IN BLOCK 8 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13351260050000, 13351260030000, 13351260040000
Property Address: 3631-41 W DICKENS AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 2
S n
M n
SU yes
E yes
INT su

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

FANNIE MAE

On March 14, 2014
~~FANNIE MAE~~

By: Frank Acheampong Frank Acheampong
Assistant Vice President

STATE OF District of Columbia
COUNTY OF N/A

On March 14, 2014, before me, Elmira Evans Coumarbatch, a Notary Public in and for District of Columbia in the State of N/A, personally appeared Frank Acheampong, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Elmira Evans Coumarbatch
Notary Expires: 4/14/2015

ELMIRA EVANS COUMARBATCH
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires April 14, 2015



Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 2029 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

Property of Cook County Clerk's Office