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Recording Requested By: JPMORGAN CHASE BANK N.A.

> RECORD & RETURN TO 24783 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 42549710-IL31-Cook County

Doc#: 1408617037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2014 02:04 PM Pg: 1 of 3

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:625488631-1 "JUNIUS" Lender ID:393/1696060773 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain mortgage, made and executed by MICHAEL JUNIUS AND SHERYL JUNIUS, HUSBAND A'ND V/IFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/04/2004 Recorded: 02/10/2005 as Instrument No.: 0504149001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharo, said mortgage.

-ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING Dated: 10/09/2013 Recorded: 10/28/2013 as Instrument No.: 1330140001, between FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA and FANNIE MAE, Loan Amount: \$285,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08222040170000

Property Address: 1707 W DENNIS DRIVE, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Office

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RELEASE OF MORTGAGE Page 2 of 2

FANNIE MAE		
On White Hall 7		
FANNIE MAE	Frank Acheampong	
The transfer of	Assistant Vice President	
By:		
	/	
STATE OF DASTICL of Cilambia)	
COUNTY OF N//+		
on March 14,2014, before me, Floriva		a Notary Public in and for, personally appeared
DESTICT OF COUNDA	in the State of// /At	on the basis of satisfactory evidence) to
be the person(s) whose rame(s)/s/are subscrib executed the same in his her/their authorized ca	apacity, and that by his/her/their signatu	ure on the instrument the person(s), or
executed the same in his hermel authorized of the entity upon behalf of which the person(s) ac	ted, executed the instrument.	A STATE OF THE STA
		N 10 40 27 12
WITNESS my hand and official scal.	ELMIRA EVANS COUMARBATCH	
E Or A Solar	NOTARY PUBLIC DISTRICT OF COLUMBIA	12/0178 Nd:0
Chinera Cum Loundantall	My Commission Expires April 14, 2015	
Notary Expires: 4141 2015		(This area for notarial seal)
		TV4 4744 IBVING TV \$5063
Prepared By: Lizy King, JPMORGAN CHASE BAN	K N. 4. 3929 W. JOHN CARPENTER FRWY	, IXI-I/II, IKVING, IX PORES
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EXHIBIT A

PARCEL 1: TO THE PART OF LOT 1 IN LAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE COUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 48.71 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN CAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOITH LINE OF SAID LOT 1, 441.65 FEET; THENCE DUE NORTH 377.15 PEET TO A POINT FOR A PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE NORTH 52.75 FEET; THENCE DUE SOUTH 52.75 FEET; THENCE WEST 97.42 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RICHTS, FASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 12, 1976 AND RECORDED A JGUST 13, 1976 AS DOCUMENT 23597577 AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1976 AND KNOWN AS TRUST NUMBER 51245 TO BARBARA SHERMANN AND RECORDED JULY 25, 1977 AS DOCUMENT 24026437, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.