

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000078687
ANDRZEJ BUKOWSKI
PO Date: 03/07/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1408622097 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2014 01:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ BUKOWSKI AND JANINA LAS HUSBAND AND WIFE

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated March 1, 2011 calling for the original principal sum of dollars (\$60,000.00), and recorded in Mortgage Record, page and/or instrument # 1108012083, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8150 S 84TH AVE, JUSTICE IL - 60458
Tax Parcel No. 18-35-111-015-0000


LOT 3 IN NIZIOLEKS SUBDIVISION A RESUBDIVISION OF LOTS 5 & 6 IN BLOCK 6 IN DANIEL KADDICHS JUSTICE PARK ESTATES FIRST ADDITION A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1986 AS DOCUMENT NUMBER 86-179451 AND AUGUST 1, 1986 AS DOCUMENT NUMBER 86330420 IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of March, 2014.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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8000078687

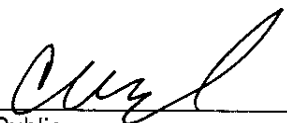
ANDRZEJ BUKOWSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES

