

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 11-31-303-059-0000

[Space Above This Line For Recording Data]

Loan No.: 1609168078

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 4, 2006 and recorded on April 18, 2006, made and executed by CARMEN VASQUEZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6522 N DAMEN AVE, CHICAGO, IL 60645

THE EAST 133 FEET OF THE SOUTH 1/2 OF LOT 5 AND THE WEST 8 FEET OF THE EAST 133 FEET OF THE NORTH 1/2 OF LOT 5 IN BREIT'S SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE SOUTH 50 RODS THEREOF) IN CCI.

PIN #11-31-303-059

such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand and 00/100ths (\$275,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0610835136), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/18/14.

Assignor:
JPMorgan Chase Bank, National Association



By: PC
Patrick D. Coleman, Jr.

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 18 day of March, 2014, before me appeared Patrick D. Coleman, Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment

TOMMIE J. NELSON
Printed Name

NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: N/A

