After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Charles Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, as ign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 4, 2006 and recorded on April 18, 2006, made and executed by CARMEN VASQUEZ to and in favor of JPMORGAN (HASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

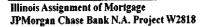
Property Address: 6522 N DAMEN AVE, CHICAGO 1L 0645

THE EAST 133 FEET OF THE SOUTH 1/2 OF LOT 5 AND THE WEST 8 FEET OF THE EAST 133 FEET OF THE NORTH 1/2 OF LOT 5 IN BREIT'S SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE SOUTH 50 RODS THEREOF) IN CCI.

## PIN #11-31-303-059

such Mortgage having been given to secure payment of Two Hundred Seventy Tve Thousand and 00/100ths (\$275,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, a Page N/A (or as No. 0610835136), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Page 1 of 2

L73108IL 01/12 Rev. 02/14



1408754032 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITH 3/18	ESS WHEREOF, the undersigne	d Assignor has executed this Assignment of Mortgage on
Juliuminin Bank	ORAJE SO	Assignor:  JPMorgan Chase Bank, National Association  By:
S Oppmon	rganChase 0 S	Patrick D. Coleman, Jr.
THE STATE OF	TAL S	Its: Vice President
Thinnin	AMINIMIN AC	CKNOWLEDGMENT
State of Lo Parish of O	* / */	§ § §
Or	n this day of Patrick D. Coleman, Ji	of Moch 2014 before me appeared, to me personally known, who, being by is the Vice President of JPMorgan Chase
Bank, Nat association	tional Association, and that the se-	I affixed to said instrument is the corporate seal of said national and sealed on behalf of the national association by authority of its
	ent to be the free act and deed of the	
	Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life	Stgnature of Person Taking Acknowledgment  TOMMIE J. N. L. SON  Printed Name
(Seal)		Title or Rank Serial Number, if any: NA
(~~~,		O <sub>x</sub>

