

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 0503858087



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: (208)528-9895

PARCEL NO. 04-03-103-009-0002

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **1845 BEECHNUT RD NORTHBROOK, IL 60062**

Mortgage executed by **VALENTIN MINKOV AND KIRA KURGANSKY HUSBAND AND WIFE**, Mortgagor, and recorded on **APRIL 24, 2013** as Instrument No. **1311456075** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN BLOCK 11 IN GLEN GROOK COUNTRY SIDE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 23, 1946 AS DOCUMENT NO. 13802722, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 24, 2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 24, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

