RELEASE DEED
(Illinois)

H237194

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Chicago Title

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS	FILED.			
KNOW ALL MEN	BY THESE PRE	SENTS, THAT <u>SOUTH CENT</u>	RAL BANK, N.A.	
of the County ofCoc	okand State of	, for and in consi	deration of one dollar,	and for other good and
valuable considerations,	the receipt whereof is h	ereby acknowledged, does hereby remi	se, release, convey and	d quit-claim unto
	<u>Jef</u>	FREY JONES AND EILEEN JONE	<u>s</u>	
	<u>8447 S</u>	(NAME AND ADDRESS)	<u> 617</u>	
neirs, legal representatives		nt, title, interest, claim or demand what		nave acquired in,
hrough, or by a certain	Mortgage , re	ecorded on the 28 <sup>TH</sup> day of	TVE 1996, a	nd recorded in
he recorder's office of	соок	County, in the state of	ILLINOIS	, as
Document Number	96501392	to the premises therein descri	ibed, situated in the Co	ounty of
COOK, State of ILLING  ALL OF LOT 29 ANI SW 1/4 OF SECTION COOK COUNTY, ILI	O THE S 1/2 OF LOT 3 131, TOWNSHIP 38 N	 0 IN BLOCK 45 IN HILL'S ADDITION ORTH, RANGE 15, EAST OF THE T	ON TO SOUTH CHIC HIRD PRINCIPAL M	AGO, IN THE ERIDIAN, IN
together with all the appu Permanent Real Estate Ir		es thereunto belonging or appertaining. 21-31-312-		
Address(es) of premises:		8847 S. COLFAX AVE., CHICAG	GO, IL 60617 2014	(SEAL)
	,	THOUSE I	1	(SEAL)

Steve Byron

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS .	٦	
COUNTY OFCOOK	ss.	
ī,	SEFFRET ROSS	a notary public in
and for the said County, in the State afore	esaid, DO HEREBY CERTIFY that Joe Graf,	Senior Vice President
and Steve Byron, Vice President		
	personally known to me to	o be the same person(s) whose name(s)
are subscribed to the roregaing instrumen	nt, appeared before me this day in person, and	acknowledged that they signed,
sealed and delivered the said instrument a	as their free and voluntary act, for the uses an	d purposes therein set forth.
GIVEN under my nan	d and official seal this 24 <sup>th</sup> day of J	ANUARY .2014
"OFFICIAL SEAL"  Jeffrey D Ross Notary Public, State of IIII My Commission Expires 7/2	Ingia	90 7/23/2014
This instrument was prepared by	SOUTH CENTRAL BAN	
	525 W. ROOSEVELT RD., CHICA	94
After recording, mail to:		