

Prepared by:  
Phil Stewart  
CommunityAmerica Credit Union  
P.O. BOX 15950  
LENEXA, KS 66285-5950

Return to: Credit Union 1  
JOHN E. SULLIVAN 5535 W. 95th St  
9829 S HARDING AVE Oak Lawn IL 60453  
EVERGREEN, IL 60805

032038221 SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JULY 26, 2001 recorded AUGUST 9, 2001 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT # 010727689 BOOK# N/A PAGE# N/A

This Mortgage was executed by JOHN E. SULLIVAN AND DONNA SULLIVAN, HIS WIFE (Mortgagor) in favor of CommunityAmerica Credit Union, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 30 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 31 IN FRANK DE LUGACH CRAWFORD AVENUE HILLS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 9829 S HARDING AVE, EVERGREEN, IL 60805

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: FEBRUARY 3, 2014

By: Karen Kendrick  
Title: KAREN KENDRICK, Vice President

Attest: Phil Stewart

STATE OF KANSAS  
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 3<sup>RD</sup> DAY OF FEBRUARY, 2014  
By: KAREN KENDRICK, Title(s) of Vice President on behalf of the corporation.

My commission expires: 12/30/15

Elaine Jennum  
ELAINE JENNUM, Notary Public

