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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2014 09:55 AM Pg: 1 of 3

Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/30/2003**, made by **SCOTT CRAIG**, to **Original Beneficiary Name: LASALLE BANK, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 359 WEST LINCOLN HIGHWAY, CHICAGO HEIGHTS, IL, 60411** and further described as:

Parcel ID Number: **PIN: 32-19-212-010-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0330103007**, on **10/28/2003**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE ATTACHED EXHIBIT A.**  
Loan Amount: **\$61,265.00**  
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **03/24/2014**  
Lender: **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.**


By: **Lee Ann Ouellette**  
Its: **Assistant Vice President**

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P 3  
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SC 4  
E 4  
INT 4

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **March 24, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Teresa E. Browne

Commission Expires: 11/30/2015

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EXHIBIT A

THE WEST 1/2 OF LOT 32 AND THE EAST 10 FEET OF LOT 33 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1912 AS DOCUMENT NO. 5067662, IN BOOK 118 OF PLATS, PAGE 48.

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