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Doc#: 1408710034 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2014 12:53 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#048445610019999834

MERS MIN Number NA
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank NI, successor by merger to LaSalle Bank Northbrook, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ELAINE M SHAPIRO AND DAVID SHAPIRO to LASALLE BANK NORTHBROOK in the amount of \$311,000.00, dated 03/30/1995 and recorded 04/06/1995 in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 95231435 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 3523 LABURNUM COURT, NORTHBROOK, IL 60062
PIN: 04-05-315-008-0000
Legal Description: SEE ATTACHED EXHIBIT A

WITNESS my hand this 3-20-14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank NI, successor by merger to LaSalle Bank Northbrook


TRACY LOWE, ASSISTANT VICE PRESIDENT

S ll
P ll
S N
M N
SC ll
E ll
INT ll

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 3/20/14
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: TRACY LOWE, ASSISTANT VICE PRESIDENT of Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank NI, successor by merger to LaSalle Bank Northbrook.

Date: 3/20/14

Amy C Isom
Notary Public

AMY C ISOM
NOTARY PUBLIC
RANDOLPH COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 23, 2015

DAVID I SHAPIRO
3523 LABURNUM COURT
NORTHBROOK IL 60062

Document Prepared By and
When Recorded Return To:
Selma Gooden
ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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Customer Name: DAVID I. SHAPIRO
Application #: 995140431303570

Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

LOT 8, IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER OUTLOT "A" AND PRIVATE ROADS KNOWN AS LABURNUM DRIVE AND/OR LABURNUM COURT ALSO KNOWN AS OUTLOT "B" AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 KNOWN AS TRUST NUMBER F88-148 RECORDED JUNE 29, 1989 AS DOCUMENT 89298409.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO ELAINE M. SHAPIRO, AS TRUSTEE OF THE ELAINE M. SHAPIRO LIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 5TH DAY OF NOVEMBER, 1997 AND UNTO ALL AND EVERY SUCCESSOR OR SUCCESSORS IN TRUST, AN UNDIVIDED ONE-HALF (1/2) INTEREST AND DAVID I. SHAPIRO, AS TRUSTEE OF THE DAVID I. SHAPIRO LIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 5TH DAY OF NOVEMBER, 1997 AND UNTO ALL AND EVERY SUCCESSOR OR SUCCESSORS IN TRUST, AN UNDIVIDED ONE-HALF (1/2) INTEREST FROM ELAINE M. SHAPIRO, MARRIED TO DAVID I. SHAPIRO BY DEED IN TRUST (ILLINOIS) DATED 11/5/1997, AND RECORDED ON 11/6/1997, DOCUMENT # 97833539, IN COOK COUNTY, IL.

Tax Map Reference: 04-05-315-008-0000

Clerk's Office