

UNOFFICIAL COPY



Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
HOME EQUITY SERVICING OPS
P.O. BOX 31557
BILLINGS, MT 59107

Doc#: 1408715055 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2014 11:01 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #: 65065048540001 "RYAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

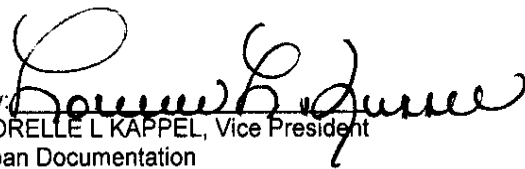
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by PHILIP M RYAN, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/18/2007 Recorded: 08/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722950042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07352000341150
Property Address: 1232 KNOTTINGHAM COURT 2A, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

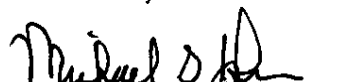
WELLS FARGO BANK, N.A.
On March 7th, 2014

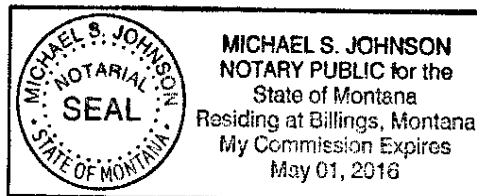
By: 
LORELLE L KAPPEL, Vice President
Loan Documentation

STATE OF Montana
COUNTY OF Yellowstone

On March 7th, 2014, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared LORELLE L KAPPEL, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL S JOHNSON
Notary Expires: 05/01/2016



(This area for notarial seal)

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SC
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INT

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EXHIBIT A

Parcel Identification number: 07352000341150

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 2A IN BUILDING NUMBER 28, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN KINGPORT ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3094348, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office