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1408715058

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
HOME EQUITY SERVICING OPS
P.O. BOX 31557
BILLINGS, MT 59107

Doc#: 1408715058 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2014 11:01 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:83763029757380001 "SO" Lender ID:0 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

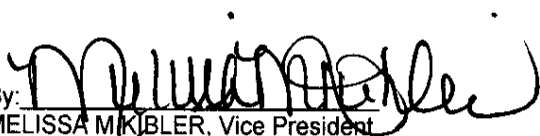
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by AUDREY C SO, WHO ACQUIRED TITLE AS AUDREY CHUN AND HYUN D SO, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/25/2006 Recorded: 09/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627106023 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-08-200-022-1004
Property Address: 936 SPRING HILL DRIVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WELLS FARGO BANK, N.A.
On March 21st, 2014

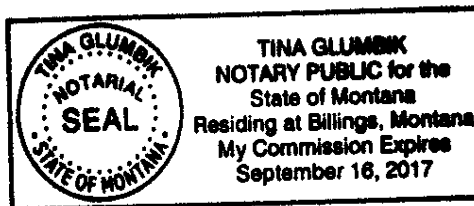
By: 
MELISSA M KIBLER, Vice President
Loan Documentation

STATE OF Montana
COUNTY OF Yellowstone

On March 21st, 2014, before me, TINA GLUMBIK, a Notary Public, personally appeared MELISSA M KIBLER, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TINA GLUMBIK
Notary Expires: 09/16/2017



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EXHIBIT A

Reference: 20062137300337

Account: 650-650-2975738-0001

Legal Description:

UNIT NUMBER 936 IN PHEASANT CREEK CONDOMINIUM NUMBER 2 AS DELINEATED ON SURVEY OF PART OF THE PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS "A" AND "B" IN WHITES PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234; BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND ALSO THE 1 ACRE CONVEYED TO CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1891 AS DOCUMENT NUMBER 29581 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID NUMBER 22648911 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

