

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

Where Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1408719004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2014 08:51 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx066814 "MICKELSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JULIAN D MICKELSON, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/16/2003 Recorded: 01/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402733299, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-200-004-0000  
Property Address: 11 E DIVISION STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>Y</u>
P	<u>3</u>
B	<u>N</u>
MA	<u>N</u>
EC	<u>Y</u>
F	<u>Y</u>
NT	<u>Y</u>

CM

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On \_\_\_\_\_

MAR 06 2014

By: *[Signature]*  
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On MAR 06 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative of PNC BANK SBM NATIONAL CITY BANK SBM MIDAMERICA BANK FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkess, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

# UNOFFICIAL COPY

... reference in accordance herewith to protect the security of this mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

THAT PART OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 137.5 FEET EAST OF THE WEST LINE OF SAID BLOCK 1 ( SAID WEST LINE ALSO QUARTER SECTION LINE) AND 86.4 FEET SOUTH OF THE SOUTH LINE OF DIVISION STREET AND NORTH LINE OF EAST AND WEST PUBLIC ALLEY; THENCE EAST ALONG ALLEY 22 FEET; THENCE NORTH 86.4 FEET TO SOUTH LINE OF DIVISION STREET; THENCE WEST 22 FEET TO EAST LINE OF NORTH AND SOUTH ALLEY; THENCE SOUTH 86.4 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-03-200-004-0000  
which has the address of 11 E DIVISION STREET, CHICAGO, IL 60610

Property of Cook County Clerk's Office