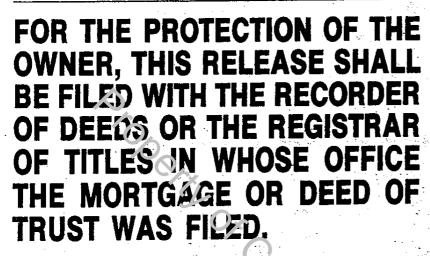
## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS No. 836 **November 1994** 

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (!LLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, That
MESIAS CARPIO & PASIORA CARPIO



Doc#: 1408722079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/28/2014 11:53 AM Pg: 1 of 2

Above Space for Recorder's Use Only

of the County of DAVIDSON and State of IEN UESSEE for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISI., RELEASE, CONVEY, and QUIT CLAIM unto \*\* PEDRO GALVEZ MARRIED TO SOFIA GALVEZ AMADEO CHAVEZ SINGLE (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MCRTGAGE, bearing date the 15T day of 5 FT GMBER 192006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. O62690508 to the premises therein described as follows, situated in the County of LOOK , State of Illinois, to wit: \*\* REMMA LUNA SINGLE 433.8 N. DRAKE AVENUE, CHICAGO IL 60618 LOT 44 IN BLOCK ID IN MAMEROUS BOULEVARY ADDITION TO TRVING PARK. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SCUTHEAST 4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST

together with all the appurtenances and privileges thereunto belonging or appertaining.

OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS

## UNOFFICIAL COPY

MAIL TO: ANIADEC CHARE  4338 N BRAKE AUE  CHCAEO IL CCCI8  GEORGE E, COLE®  LEGAL FORMS	CHICAGO IL COCIB	AMADEO CHAVEZ R EMMA LUNA ADDRESS OF PROPERTY:		LE
	14-400. BAKE AVEN	026-000 NE, CHICAGO		
Witness Our hand S and seal S, the	nisday of _	4 1	2014	19
This instrument was prepared by MANNY	Poston AGUJA	Carpin		(SEAL)
	Mand + Pac	(NAME)	CHACKE II	
3194 W.	MONTROS	(ADDRESS)	CHICAGO, IL	60618
STATE OF TLUNCIS	- <b>1</b>	0	O	
COUNTY OF COCK	— } ss.			
I, JORGE BURBANO			70	
a notary public in and for the said County, in the State PASTORA CARPIO	aforesaid, DO HERI	BY CERTIFY that Y	ESIAS CAR	Pro Z
		to me to be the same per		ame <u>\$</u>
subscribed to the foregoing instrument, appeared befo		son and acknowledged delivered the said instrur	* * · · / I	as such
act, for the uses and purposes therein set forth.	San		Deril	
Given under my hand and official seal this	14 77+ day	MARCH	t9 <u>~C14</u>	
"OFFICIAL SEAL"	· · · · · ·	Jorga Disse	ary Public	
Jorge Burbano Notary Public, State of Illinois My Commission Expires 6/10/2017	Con	,,	10-17	·