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WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

Doc#: 1408722084 Fee: \$72.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2014 12:17 PM Pg: 1 of 2

FIRST EAGLE BANK

RELEASE OF MORTGAGE

The First Eagle Bank ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Mortgages and Assignments of Rents executed by 154 W Hubbard LLC, an Illinois series Limited Liability Company whose address is 834 W Montrose, Unit 601, Chicago, IL 60613 ("Mortgagor") dated December 21, 2011 and recorded on January 11, 2012 as document Nos. 1201133024, 1201133025, 1201133026, and 1201133027 COOK County Records, and the Mortgages and Assignments of Rents executed by 9530 Cook LLC, an Illinois series Limited Liability Company whose address is 834 W Montrose, Unit 601, Chicago, IL 60613 ("Mortgagor") dated December 21, 2011 and recorded on January 11, 2012 as document Nos. 1201133028, 1201133029, 1201133030, and 1201133031 are satisfied and released.

The Mortgage and Assignment of Rents covers real property in the STATE of Illinois, COOK County, Illinois described as:

UNIT NO. 101, IN 154 WEST HUBBARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 23.00 FEET OF LOT 12 AND ALL OF LOTS 13 AND 14 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 22, 2007 AS DOCUMENT NO. 0723403000 AND RE-RECORDED APRIL 25, 2008 AS DOCUMENT NO. 0811616023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
ADDRESS: 154 W HUBBARD STREET, UNIT 101, CHICAGO, IL 60654
PIN # 17-09-252-020-1001

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 4 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ADDRESS: 4301-4305 W. ADAMS STREET, CHICAGO, IL 60624
PIN: 16-15-212-046-000

PARCEL 2: LOT 2 AND EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.
ADDRESS: 5006 W. JACKSON BOULEVARD, CHICAGO, IL 60644
PIN: 16-16-210-033-0000

PARCEL 3: ALL OF LOT 66 AND 67 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S NO
F 2
S +4
M ✓
SC yes
E yes
INT 2

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ADDRESS: 217 N. LAVERGNE, CHICAGO, IL 60644
PIN: 16-09-409-005-0000

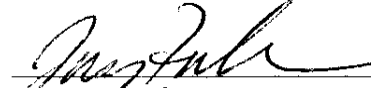
PARCEL 4: A. UNIT 613 AND UNIT P5-16 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OAK LAWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNINK'S OAK LAWN SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

B. THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S16 A LIMITED COMMON ELEMENT AS DELINIATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114

ADDRESS: 9530 COOK AVENUE, UNIT 613, OAK LAWN, IL 60103
PIN: 24-09-107-038-1069 AND 24-09-107-038-1086

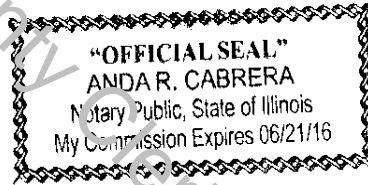
Executed on February 25, 2014.

First Eagle Bank

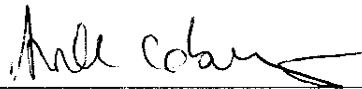

By: Jay Fahn
Its: Sr. Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.
County of DUPAGE)



The foregoing instrument was acknowledged before me on February 25, 2014 by Jay Fahn, a Sr. Vice President of First Eagle Bank.



Notary Public:
My Commission Expires: 6-21-16

This instrument was prepared by:
A. Cabrera/85243 and 85251
First Eagle Bank
1040 E. Lake St.
Hanover Park, IL 60133.

WHEN RECORDED RETURN TO:
Patrick O'Flaherty
834 W Montrose Unit. 601
Chicago, IL 60613