## **UNOFFICIAL COPY**



Doc#: 1408739048 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2014 11:17 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Phyllis E. Gray, bearing the date of December 2, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 4, 2004 as Document No. 0403514301, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS FXHIBIT "A"

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# **UNOFFICIAL COPY**

	Servicing, LP
Bumandastr	iteand
(Authorized Signatory)	
Amanda Hubbard Vice President	
By:	Scott Bartel
	Assistant Vice President
STATE OF	)
COUNTY OF	ss.) )
l,	, a Notary Public in and for the County and
State aforesaid, DO HERE	BY CERTIFY THAT,
the	<u>)                                    </u>
	personally known to me to be
	ame is subscribed in the foregoing instrument, personally
anneared netare me and a	
	cknowledge that they signed and delivered the said
instrument as their free an	d voluntary est for the uses and purposes therein set forth.
	d voluntary est for the uses and purposes therein set forth.
instrument as their free an	d voluntary est for the uses and purposes therein set forth.
instrument as their free an	d voluntary est for the uses and purposes therein set forth.
instrument as their free an	d voluntary est for the uses and purposes therein set forth.  nd Notarial seal on
instrument as their free an	d voluntary ect for the uses and purposes therein set forth.  nd Notarial seal cn
instrument as their free an	Notary Public in and for said State  My commission expires on
instrument as their free an	d voluntary ect for the uses and purposes therein set forth.  nd Notarial seal cn
instrument as their free an Witness my hand a	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment
PREPARED BY AND WHEN RECORDED, PLE Fisher and Shapiro, LLC	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment
PREPARED BY AND WHEN RECORDED, PLE Fisher and Shapiro, LLC 2121 Waukegan Road, Su	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment
PREPARED BY AND WHEN RECORDED, PLE Fisher and Shapiro, LLC 2121 Waukegan Road, Su Bannockburn, IL 60015	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment
PREPARED BY AND WHEN RECORDED, PLE Fisher and Shapiro, LLC 2121 Waukegan Road, Su Bannockburn, IL 60015 (847)291-1717	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment
PREPARED BY AND WHEN RECORDED, PLE Fisher and Shapiro, LLC 2121 Waukegan Road, Su Bannockburn, IL 60015	Notary Public in and for said State  My commission expires on  See Attache 1 Acknowledgment  ASE MAIL TO:  ite 301

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	ACKNOWLED	OGMENT
State of California County of Los Ange	les)	
On January 7, 2014	before me, Ye	esenia Luna, Notary Public (insert name and title of the officer)
personally appeared Am	anda Hubbard ar	nd Scott Bartel
subscribed to the within instrubiesher/their authorized capaciperson(s), or the entity upon	ument and acknowledgeity(ies), and that by his behalf of which the per PERJURY under the late.	ence to be the person(s) whose name(s) is/are ged to me that he/ehe/they executed the same in is/her/their signature(s) on the instrument the erson(s) acted, executed the instrument.  Iaws of the State of California that the foregoing  YESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County
Signature		My Comm. Expires Nov 24, 2014 (Seal)
·	Release of Mor	rtgage — 1315
		TSOFFICE

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### **UNOFFICIAL COPY**

Case file no: 13-068203

#### **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

LOTS 14 AND 15 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, ASSESSOR'S PLAT JULY 26, 1915 AS DOCUMENT 5678947, IN COOK COUNTY, ILLINOIS.

Commonly known as 1713 Leland Avenue, Evanston, IL 60201

Permanent Index No.: 10-13-121-(14-0000