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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1408739012 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2014 09:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx104904 "SCHECK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by RICHARD N SCHECK, AND JUDITH M SCHECK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/09/2004 Recorded: 12/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04341041-6, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-27-101-042-0000
Property Address: 2249 S 19TH STREET, NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P B
S N
M N
SC Y
E Y
INT AM

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On **MAR 10 2014**

By: *Julie Cominsky*
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga
MAR 10 2014

On _____, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative of PNC BANK SBM NATIONAL CITY BANK SBM MIDAMERICA BANK FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W. Armbrust
DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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...agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

THE SOUTH 25 FEET OF LOT 17 AND THE NORTH 1/2 OF LOT 18 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 4 IN KOMAREK'S WEST 22ND STREET SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NRTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Parcel ID: 27-101-042-0000
which has the address of 2249 S 19TH STREET, North Riverside
Illinois 60046 (Street)
(herein "Property Address");

488618040104804 xslr36
[City]

IL Equity Cash Line Mortgage
PROPERTY of Cook County Clerk's Office