

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1408739015 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2014 09:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxxxx136933 "GREENBERG" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRADLEY H GREENBERG AND LAURA J GREENBERG HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/2004 Recorded: 03/12/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0407226031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-415-014  
Property Address: 4051 N SHERIDAN RD, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On                     

MAR 10 2014

By: Julie Cominsky  
Julie Cominsky, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

MAR 10 2014

On MAR 10 2014, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST  
Notary Expires: 10/31/2014



**DAVID W. ARMBRUST, Notary Public**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)822-4257

**EXHIBIT A**

**UNITS 4051-5 AND P-3 AND P-4 IN 4051-55 NORTH SHERIDAN TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

Lot 19 (except the West 7.00 feet thereof taken for widening Sheffield Avenue) in Block 1 in J.W. Jones Resubdivision of Lots 24 to 29, Both inclusive, in Elisha E. Hudley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 20628618 of the aforesaid county records.

Permanent Parcel Number: 14-17-415-014  
BRADLEY H. GREENBERG AND LAURA J. GREENBERG,  
HUSBAND AND WIFE

4051 NORTH SHERIDAN ROAD APT., CHICAGO IL 60613  
Loan Reference Number : 20580214  
First American Order No: 5273466  
Identifier: ELS