This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3308968346

That a certain mortgage in the original principal amount of \$250,000.00, executed by ALAN M. SARTIN, AS TRUSTEE OF THE ALAN M. SARTIN REVOCABLE LIVING TRUST U\A\D 8/12/2009 to CHARLES SCAV/AB BANK, N.A., whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated July 13, 2011 and recorded August 03, 2011 in Document No. 1121510006, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 17-10-221-083-1647

Commonly Known As: 415 EAST NORTH WATER ST UNT W2506 CHICAGO IL,

60611

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this march 25, 2014.

SIGNED:

CHARLES SCHWAB BANK, N.A.

By: Jamie Licavoli

Its: Assistant Secretary of MERS

q03308968346 0942 001 0102

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UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE

On March 25, 2014, before me, Tabatha Bronner, the above signed officer, Jamie Licavoli, personally appeared and acknowledge to be the Authorized Agent, of CHARLES SCHWAB BANK, N.A., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB on Clarks Office BANK, N.A..

WITNESS my hand and official seal.

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

Acting in the County of Wayne



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UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS, COMMONLY KNOWN AS LEGALLY DESCRIBED AS:

PARCEL 1: UNIT 1/2506 AND P-342/P-343 IN THE RIVER VIEW CONDOMINIUM AS DELINEATED CN: A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF VICATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6:50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 60598371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE PEOPERTY OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLAPATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

TAX ID #: 17-10-221-080-0000; 17-10-221-081-0000; 17-10-221-082-1533, \7-10-221-082-1534

For information only: Property Address: 415 EAST NORTH WATER ST 2506, CHICAGO, IL 60611