

UNOFFICIAL COPY

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605



WHEN RECORDED RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1409016025 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/31/2014 10:53 AM Pg: 1 of 3

SBA Loan #: 65533250-01
SBA Loan Name: NASCAR Car Wash
Note & Mortgage Maturity: 10 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

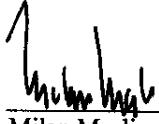
ASSIGNMENT OF JUNIOR LEASEHOLD ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 24, 2014, from NCW Berwyn RE, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1409016025, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$364,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 24th day of January, 2014.

SOMERCOR 504, INC.

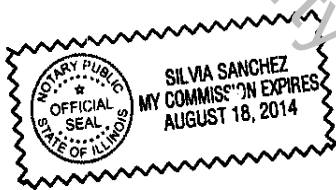
By: 
Milan Maslic
Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of January, 2014.



Silvia Sanchez
My commission expires 8-18-14.

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT ALEGAL DESCRIPTION**PARCEL 1:**

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CERMAK PLAZA ASSOCIATES, AS LESSOR, AND MLT LIMITED LIABILITY COMPANY, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 15, 1994, A MEMORANDUM OF WHICH OF LEASE WAS RECORDED AUGUST 12, 1996, AS DOCUMENT 96615015, AS AMENDED BY FIRST AMENDMENT TO LEASE DATED DECEMBER 31, 1994, AND RECORDED FEBRUARY 6, 2004, AS DOCUMENT 0403744099, AS AMENDED BY SECOND AMENDMENT TO LEASE DATED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 6, 2004, AS DOCUMENT 0403744102, AND AS AMENDED BY THE ASSIGNMENT, ASSUMPTION AND MODIFICATION AGREEMENT WITH LANDLORD'S CONSENT DATED FEBRUARY 20, 2013, RECORDED APRIL 24, 2013 AS DOCUMENT NO. 1311404025 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 1996, AND ENDING FEBRUARY 28, 2038:

THAT PART OF LOT 1 (EXCEPT THOSE PARTS FALLING IN STREET) OF THE CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE OF SOUTH HARLEM AVENUE, 1590.99 FEET NORTH OF ITS INTERSECTION WITH THE NORTH LINE OF WEST 26TH STREET, TO A POINT IN THE WEST LINE OF SOUTH HOME AVENUE 971.94 FEET SOUTH OF ITS INTERSECTION WITH THE SOUTH LINE OF WEST CERMAK ROAD, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SAID EAST LINE OF HARLEM AVENUE AND THE SAID SOUTH LINE OF PARCEL; THENCE EAST ON THE SAID SOUTH LINE OF SAID PARCEL, 65.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS, WITH THE LAST DESCRIBED LINE 140.00 FEET; THENCE EAST, AT AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS WITH THE LAST DESCRIBED LINE, 160.00 FEET; THENCE SOUTH, AT AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, WITH THE LAST DESCRIBED LINE, 140.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE AFORESAID PARCEL; THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL, 160.00 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LEASEHOLD PREMISES HEREINABOVE DESCRIBED AS PARCEL 1.

Common address: 2315 Harlem Avenue, Berwyn Illinois 60402

PIN #: 16-30-100-013-0000