UNOFFICIAL COPY

After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062



Doc#: 1409019181 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/31/2014 04:20 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Corperation in the State of Illinois, for and in consideration of the payment of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stephen C. Powell and Ner E. Powell, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of August, 2013 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1325649032, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 02-13-108-033-0000

Property Address: 1153 EAST PATTEN DRIVE PALATINE, IL 6.074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A**, has caused these presents to be signed by its <u>President</u>, and attested by its <u>VP</u>, and its seal to be hereto affixed, this <u>7th</u> day of <u>February</u>, 2014.

S N P 3. N N SC 7 NT 91

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BY: Jung John rehm
Title: President
Attest: Mutan Manchall
Title: VP
STATE OF ILLINOIS COUNTY OF COOK
I,
Given under my hand and seal this <u>th</u> day of <u>February</u> 2014.
Commission expires: 05/13/2017 Notary Public: Jura Guardado
"OF ICIAL SEAL" LAURA GLIARDADO NOTAR PUBLIC, SIATE OF ILLINOIS COOK COUNTY MY COMMISSION EXFIRES 05-13-2017

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EXHIBIT A

LEGAL DESCRIPTION

LOT 33 IN BLOCK 38 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MAY 21, 1962 AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

Common Address:

1153 East Patten Drive

chent Index

Of Colonia Clark's Office Palatine, Illinois 60074

Permanent Index No.: