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Doc#: 1409029044 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/31/2014 04:57 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

That the undersigned, **Foundation Bank**, a federally chartered banking institution, Cincinnati, Ohio, does hereby certify that a certain mortgage recorded on the 7th day of November, 2005 in Document # 0531140237 in the Office of the **Cook County Recorder**, in the State of Illinois, executed by **Timothy M. Lestingi and Mary Jo Janezic, husband & wife, and Martha J. Janezic, unmarried**, to **Foundation Bank**, on the following described real estate, to wit:

SEE EXHIBIT "A"

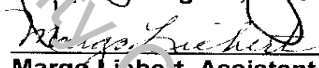
has been fully paid and satisfied and the property therein described is hereby released from the lien and operation of said mortgage, and the Recorder is authorized to cancel the same of record.

IN WITNESS WHEREOF, the said **Foundation Bank**, by **Joseph D. Hughes, President** and by **Margo Liebert, Assistant Treasurer** has hereunto set its hand this 20 day of **February 2014**.

FOUNDATION BANK



Joseph D. Hughes, President

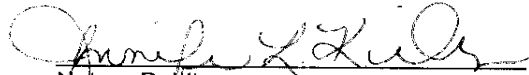


Margo Liebert, Assistant Treasurer

STATE OF OHIO, HAMILTON COUNTY, SS:

Before me, a Notary Public in and for said County, personally appeared **Joseph D. Hughes, President**, and **Margo Liebert, Assistant Treasurer** of **Foundation Bank**, the federally chartered banking institution which executed the foregoing instrument, who acknowledges that they did sign as such officers on behalf of said corporation and by authority of its Board of Directors; and that said instrument is their free act and deed individually and as such officers and the free and corporate act and deed of **Foundation Bank**.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, this 20 day of **February 2014**.



Notary Public

Prepared by: Foundation Bank
25 Garfield Place
Cincinnati, Ohio 45202



JENNIFER L. KIRBY
Notary Public, State of Ohio
My Commission Expires
June 3, 2018

S 2
P 2
S 2
M 2
SC 2
E 2
T 2

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95171295, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P402 AND STORAGE SPACE S402 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER COMMON PROPERTY AS AS SET FORTH IN MASTER DECLARATION RECORDED AS DOCUMENT NUMBER 94923280 AND THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95171295.

Permanent Index Number:

Property ID: 13-02-300-009-1022 ✓

Property Address:

3950 W. Bryn Mawr, Unit 402 ✓
Chicago, IL 60659

Property of Cook County Clerk's Office