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WARRANTY DEED

143
The Grantor, **DANIEL MURPHY, married to MARTHA PADILLA**, of the City of Chicago, County of Cook, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

Doc#: 1409033022 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/31/2014 09:48 AM Pg: 1 of 3

1409033022
CONVEYS and WARRANTS to **REBECCA DOMKE of 204 W. Hill, Unit 1, Chicago, IL 60610**, the following described real estate situate in the County of Lake and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

Dated this 3rd day of March 2014.

PIN:

17-04-215-072-1054

COMMONLY KNOWN AS:

1309 N. WELLS, UNIT 1105, CHICAGO, IL 60610-1970

DANIEL MURPHY

MARTHA PADILLA

REAL ESTATE TRANSFER		03/04/2014
	COOK	\$170.75
	ILLINOIS:	\$341.50
	TOTAL:	\$512.25

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This document is executed by Martha Padilla solely for the purpose of expressly waiving off Homestead Rights and any marital rights to the property as may be created under the laws of the State of Illinois.

REAL ESTATE TRANSFER		03/04/2014
	CHICAGO:	\$2,561.25
	CTA:	\$1,024.50
	TOTAL:	\$3,585.75

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This Instrument Prepared By:

HAL A. LIPSHUTZ
 LEVIT & LIPSHUTZ
 1120 W. BELMONT
 CHICAGO, IL 60657

Send subsequent tax bills to:

REBECCA DOMKE
 1309 N. WELLS
 UNIT 1105
 CHICAGO, IL 60610

**MAIL TO:**

JONATHAN D. GROLL
830 N. BOULEVARD
SUITE A
OAK PARK, IL 60301

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public and Attorney at Law, in and for said County in the State aforesaid, do hereby certify that **DANIEL MURPHY and MARTHA PADILLA** are personally known to me to the same people whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary act for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 3rd day of March, 2014.


 Notary Public, Attorney at Law

My commission expires:



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA4746406 CN

STREET ADDRESS: 1309 N. WELLS ST

UNIT 1105

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-215-072-1054

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1105 IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE PARKING SPACE NO. 82 A LIMITED COMMON ELEMENT, AS DELINEATED ON AFORESAID CONDOMINIUM RECORDED AS DOCUMENT 91074681.