

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 25030980



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 28-17-409-14 0000

Doc#: 1409144091 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2014 04:07 PM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **BANK OF AMERICA, N.A.**, whose address is **14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005**

Property Address: **5930 ESSEX RD OAK FOREST, IL 60452-2824**

Said Mortgage executed by **LEAH M DAVIS, A MARRIED WOMAN**, Mortgagor, and recorded on **JUNE 28, 2010** as Instrument No. **1017915016** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 73 IN WARREN J. PETER'S THIRD ADDITION TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 10, 2014**.

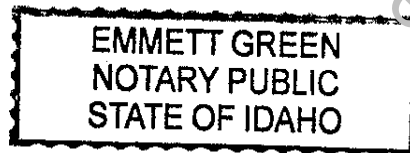
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 10, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



S Yes
P 1
S NO
M AJ
SC Yes
E Yes
INT Yes

