

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO. 1004064632



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: (208)528-9895

PARCEL NO. 17-22-307-110-1085

**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **1910 S INDIANA AVE 316 CHICAGO, IL 60616-1577**

Mortgage executed by **LISA W HILARIDES, A MARRIED WOMAN**, Mortgagor, and recorded on **FEBRUARY 13, 2007** as Instrument No. **0704441077** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

**SEE ATTACHED LEGAL DESCRIPTION**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 25, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

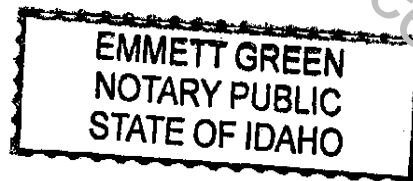
**MELANIE HANSON, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 25, 2014**, before me, **EMMETT GREEN**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**

**NOTARY PUBLIC**



# UNOFFICIAL COPY

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**TAX NUMBER:** 17-22-307-110-1085

**LEGAL DESCRIPTION:**

UNIT 316 AND PARKING SPACE P-40 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME

Property of Cook County Clerk's Office