

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 27-09-216-053-0000

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Loan No.: 1978867344

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated October 3, 2005 and recorded on November 2, 2005, made and executed by LAWRENCE A. WROBEL AND MARILYNN J. WROBEL to and in favor of WACHOVIA MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 9894 WEST 145TH STREET, ORLAND PARK, IL 60462

LOTS 4 AND 5 IN GEE'S SECOND ADDITION TO ORLAND PARK BEING A SUBDIVISION OF THAT PART OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES LYING SOUTH OF THE NORTH 455 FEET THEREOF, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTHWEST CORNER THEREOF TAKEN FOR WABASH RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

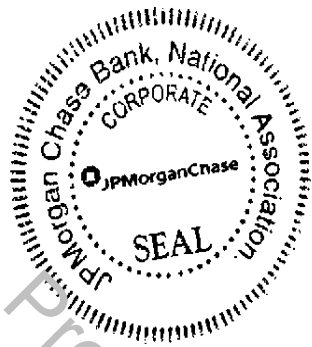
such Mortgage having been given to secure payment of Two Hundred Eighty Thousand and 00/100ths (\$280,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0530635319), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-20-14.



Assignor:
JPMorgan Chase Bank, National Association

By: Angela Burden
Angela Burden

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20 day of March 2014, before me appeared Angela Burden to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Burden acknowledged the instrument to be the free act and deed of the national association.



Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

(Seal)

