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NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

PREPARED BY AND TO BE MAILED TO:

Russell R. Custer, Jr., Esq. LILLIG & THORSNESS, LTD. 1900 SPRING ROAD, # 200 OAK BROOK, IL 60523 630/571-1900 ATTORNEY NO. 11196 This space for record



Doc#: 1409122064 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/01/2014 11:00 AM Pg: 1 of 2

CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

	2014CH05522
SELF HELP FEDERAL CREDIT UNION)	CALENDAR/ROOM 62
successor in interest to SECOND FEDERAL)	TIME 00:00
SAVINGS AND LOAN ASSOCIATION	Case No. Owner Occupied
D1 : ./:00	
Plaintiff,	Re: 301 S. Blackstone Avenue
v.)	Willow Springs, Illinois 60480
)	("Property")
PEPE MORAN; SILVIA ROSALES; VILLAGE)	
OF WILLOW SPRINGS, by reason of a	C '/
Municipal Lien against Pepe Moran recorded as)	· Qa
document #1234144037 in the sum of \$1,124.90;	4,
UNKNOWN OWNERS AND NONRECORD)	10
CLAIMANTS;	
, , , , , , , , , , , , , , , , , , ,	$\bigcup_{\mathcal{K}_{\mathbf{a}}}$
Defendants.	

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

on ______, The undersigned certifies that the above-entitled mortgage foreclosure action was filed ______, 2014 and is now pending:

- 1. The names of all Plaintiffs and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holder of record is PEPE MORAN and SILVIA ROSALES.

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4. The legal description of the real estate is as follows:

LOT 1 IN DANNY'S RESUBDIVISION, BEING A RESUBDIVISION IN SECTION 33 AND 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ON AUGUST 19, 1988, AS DOCUMENT NUMBER 3733013 IN COOK COUNTY, ILLINOIS.

(commonly known as: 301 S. Blackstone Ave., Willow Springs, Illinois)

Pern ar ent Index Nos.: 18-34-107-025-0000

- 5. An identification of the Mortgage sought to be foreclosed is as follows:
 - (a) Name of Morigagor: PEPE MORAN and SILVIA ROSALES
 - (b) Name of Mortgagee. SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
 - (c) Date of Mortgage: June 23, 2005
 - (d) Date and County of recording: July 27, 2006, in Cook County, Illinois.

(e) Document No.: 0620840063

Russell R. Custer, Jr.

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