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Doc#: 1409122069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/01/2014 11:16 AM Pg: 1 of 3

When Recorded Neturn To: 21st Mortgage Corp PO Box 477 Knoxville TN 3790! Prepared by: Christiana Burley Loan # 423860

ASSIGNMENT OF MORTGAGE

GMAC Mortgage LLC., a D lawtre Limited Liability Company, ("Assignor"), in consideration of one dollar (\$1.00) and other good and valuable consideration paid by 21ST MORTGAGE CORPORATION WITH AN ADDRESS OF 620 MARKET STREET SOLVE 100, KNOXVILLE, TN 37902, a Delaware Corporation ("Assignee"), hereby assigns, transfers and convers unto Assignee the following mortgage or deed of trust (the "Mortgage"):

Borrower(s)/Grantor(s): <u>John J. Shefcik, an unmorried individual</u>
Mortgage Date: <u>3/9/2006</u> Mortgage Recording Lists: <u>4/4/2006</u>

Recording Office: Cook County IL

Recording Information: Book/Instrument #: 0609436022 Pr.ge: N/A

Mortgage Amount: \$63,200.00

together with the bond or obligation described in the Mortgage and the moneys <code>dur</code> and to grow thereon with the interest. Assignor declares that it is the beneficiary of the Mortgage and the holder of the obligations secured thereby and that the Mortgage has not been previously assigned by Assignor. To have and to hold the same unto Assignee and its successors, legal representatives and assigns forever.

In Witness Whereof, Assignor has executed this instrument this March 4, 2014.

WITNESS- Kristy Ajello

WITNESS- Josh Reese

GMAC Mortgage LLC.

By: 21st Mortgage Corporation,

its attorney-in-fact

By:____ Troy Fusse

Tield Villago Dungi dan

Vice President

Authorized Signatory

S_Y P_3 S_N M_M SC_Y E_Y INTAW

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STATE OF 7 cm essee

COUNTY OF KLOX

Before me, the undersigned Notary Public of the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President (or other officer authorized to execute the instrument) of 21st Mortgage Corporation, as attorney-in-fact for GMAC Mortgage LLC. and that he as such Vice President, executed the foregoing instrument for he purpose therein contained, by signing the name of the corporation by himself.

Witness my hand and seal, this March 4, 2014

My commission fires

Clary's Office

NCTARY

STATE OF IENNESSEE

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 57 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPTING THE SOUTH 200 FEET OF THE BAST 253 FEET THEREOF) AND THAT PART OF THE FAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE MORTH WEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Parcel Number: 24-26-119-005-0000 JOHN J. SHIPCIK

3626 WEST 12240 STREET, ALSIP IL 60803 First American Order No: 9153029 Identifier: PIRS' AMERICAN LENDERS ADVANTAGE

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Set County Clart's Office FIRST AMERICAN LENDERS ADVANTAGE HORTGREE