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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2014 02:15 PM Pg: 1 of 5

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Dentons US LLP
233 S. Wacker Drive
Suite 7800
Chicago, IL 60606
 Attn: Alex Amezcua, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
DDRTC VILLAGE CROSSING LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CITY	STATE	POSTAL CODE
Beachwood	OH	44122
		COUNTRY
		USA

1c. MAILING ADDRESS
c/o DDRTC Holdings Pool 3, LLC, 3300 Enterprise Parkway

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CITY	STATE	POSTAL CODE
		COUNTRY

2c. MAILING ADDRESS

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
KEYBANK NATIONAL ASSOCIATION, as Administrative Agent

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CITY	STATE	POSTAL CODE
Cleveland	OH	44114
		COUNTRY
		USA

3c. MAILING ADDRESS
127 Public Square

4. COLLATERAL: This financing statement covers the following collateral:

ALL PROPERTY AND ASSETS OF DEBTOR, WHEREVER LOCATED.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
09772630-0090 (File with Cook County, Illinois)

2961374 soft AOC

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

DDRTC VILLAGE CROSSING LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only ONE additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only ONE name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

17. MISCELLANEOUS:

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EXHIBIT A

SEE ATTACHED

Property of Cook County Clerk's Office

A large, thick black scribble consisting of several overlapping, irregular loops that covers a significant portion of the page, partially obscuring the watermark text.

UNOFFICIAL COPY**PARCEL 1:**

THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 00 DEGREES 01 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 1,319.54 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 371.93 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE NORTH 00 DEGREES 22 MINUTES 00 SECONDS WEST PERPENDICULAR TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 603.35 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 37 SECONDS EAST 211.15 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 28.01 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 40 SECONDS EAST 27.84 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 45.44 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 40 SECONDS EAST 21.87 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS EAST 7.52 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 52 SECONDS EAST 261.83 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 43 SECONDS EAST 2.25 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 15 SECONDS EAST 69.07 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 19 SECONDS WEST 57.15 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 50 SECONDS EAST 300.38 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 36 SECONDS EAST 211.18 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 16 SECONDS EAST 258.94 FEET TO THE WESTERN RIGHT-OF-WAY LINE OF CARPENTER ROAD (DEDICATED BY DOCUMENT NUMBER 17743593); THENCE SOUTH 00 DEGREES 15 MINUTES 08 SECONDS EAST ALONG SAID WESTERN RIGHT-OF-WAY LINE 512.91 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 38 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE 1151.23 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 00 DEGREES 01 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 50.00 FEET TO THE SOUTHERN RIGHT-OF-WAY LINE OF TOUHY AVENUE (DEDICATED BY DOCUMENT NUMBER 11333778) AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 1,269.54 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 371.93

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FEET; THENCE NORTH 00 DEGREES 22 MINUTES 00 SECONDS WEST PERPENDICULAR TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 603.35 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 37 SECONDS EAST 211.15 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 28.01 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 40 SECONDS EAST 27.84 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 45.44 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 40 SECONDS EAST 21.87 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS EAST 7.52 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 52 SECONDS EAST 261.83 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 43 SECONDS EAST 2.25 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 15 SECONDS EAST 69.07 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 19 SECONDS WEST 57.15 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 50 SECONDS EAST 300.38 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 36 SECONDS EAST 211.18 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 16 SECONDS EAST 258.94 FEET TO THE WESTERN RIGHT-OF-WAY LINE OF CARPENTER ROAD (DEDICATED BY DOCUMENT NUMBER 17743593); THENCE NORTH 00 DEGREES 15 MINUTES 08 SECONDS WEST ALONG SAID WESTERN RIGHT-OF-WAY LINE 737.20 FEET TO THE SOUTHWESTERN CORNER OF THE TRANSITIONAL RIGHT-OF-WAY LINE BETWEEN CARPENTER ROAD AND TOUHY AVENUE (DEDICATED BY DOCUMENT NUMBER 18033767); THENCE NORTH 56 DEGREES 39 MINUTES 25 SECONDS WEST ALONG SAID TRANSITIONAL RIGHT-OF-WAY LINE 36.02 FEET TO THE AFOREMENTIONED SOUTHERN RIGHT-OF-WAY LINE OF TOUHY AVENUE; THENCE SOUTH 89 DEGREES 36 MINUTES 40 SECONDS WEST ALONG SAID SOUTHERN RIGHT-OF-WAY LINE 1,488.23 FEET TO THE POINT OF BEGINNING.

Address:

5555 TOUHY AVE
SKOKIE, IL 60077

PIN # 10-33-100-005
10-33-101-017
10-33-101-085
10-33-101-086