

# UNOFFICIAL COPY



148-241122

142  
RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 1409241122 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2014 02:24 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE

ORDER # 2509549

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CZESLAW PILAT A/K/A CHESTER PILAT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 7<sup>TH</sup> day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 97499709 & 97499710, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

### LEGAL DESCRIPTION

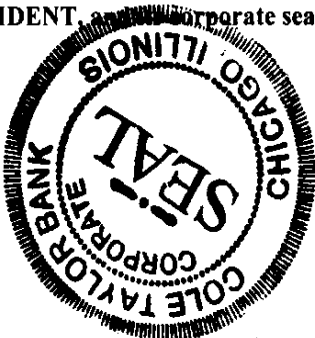
LOT 3 (EXCEPT THE PART TAKEN FOR STREET) IN HRUBY AND COMPANY'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 10-31-417-025

COMMONLY KNOWN AS: 6454 N. MILWAUKEE AVE., CHICAGO, IL 60631

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 24<sup>TH</sup> day of JANUARY, 2014.



Cole Taylor Bank

By:

*Lisette Alamo*

LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Handwritten initials and date: 04/02/14

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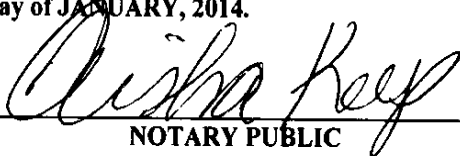
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

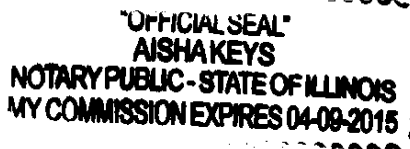
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24<sup>TH</sup> day of JANUARY, 2014.

  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

CZESLAW PILAT  
6454 N. Milwaukee Ave.  
Chicago, IL 60631



Property of Cook County Clerk's Office