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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK OF LAGRANGE 620 W Burlington Ave LaGrange, IL 60525

FIRST AMERICAN TITLE
ORDER# 48150311LA

Doc#: 1409241124 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2014 02:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFIC'S THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael H.me. and Isabel J Hynes, not personally but as Co-Trustees, or their successors in trust under The Michael Hynes Living Trust, dated March 9, 2009, as to a 50% Interest, and Michael Hynes and Isabel J Hynes, not personally but as Co-Trustees, or their successors in trust under The Isabel J Hynes Living Trust, dated March 9, 2009, as to a 50% Interest their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 20th day of October, 2010, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ______, of records, on page _____, as document 1033316000, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE NORTH 60 FEET OF THE SOUTH 65 FEET OF LOT 8 IN BLOCK 1 IN FOREST IILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MENICULA. AND THAT PART OF TBLOCKS 12, 13, 14 AND 15 IN 'THE HIGHLANDS', BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND 1 ALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	[2
Permanent Real Estate Index Number(s): 18-07-205-009-0000 Address(es) of Premises: 4737 Lawn Ave., Western Springs, IL 60558	$\frac{\mathcal{N}}{\mathcal{N}}$
Witness hand and seal, this 26th day of February, 2014	
Saren () Nutchell (s	eal)
Karen & Mitchell, Senior Vice President	
f. Cin M. W. M. M. (se	eal)
Kevin McLaughlin, Senior Vice President	

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STATE OF ILLINOIS COUNTY OF COO

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen A Mitchell, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Kevin McLaughlin, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Kevin McLaughlin they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their irre and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my fried and notary seal this Lothday of February

"OFFICIAL SEAL" ESTHER ALVAREZ Notary Public, State of Illinois

My Commission Expires 07-12-2017

Commission Expires

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